

Provincia de Santa Fe
Ministerio de Infraestructura,
Servicios Públicos y Hábitat

RESOLUCIÓN N° 356
SANTA FE, 26 MAYO 2021

VISTO:

El expediente N° 01903-0001394-2 del registro del Sistema de Información de Expedientes, relacionado con la aprobación de la Circular Aclaratoria N° 3 – Con Consulta, del Pliego correspondiente a la Licitación Pública convocada para la ejecución de la obra: **“CONSTRUCCIÓN ESTRUCTURA DE HORMIGÓN ARMADO EDIFICIO SEDE TRIBUNAL DE CUENTAS DE LA PROVINCIA DE SANTA FE – CIUDAD DE SANTA FE – DEPARTAMENTO LA CAPITAL”**, emitida por la Subsecretaría de Planificación del Ministerio de Infraestructura, Servicios Públicos y Hábitat, y;

CONSIDERANDO:

Que por Resolución N° 292/21 – MISPyH, se aprobó el llamado a licitación pública para la ejecución de la obra de referencia (fs. 01/02);

Que la Subsecretaría de Planificación del Ministerio Infraestructura, Servicios Públicos y Hábitat emitió la Circular Con Consulta N° 3 (fs. 03/25), mediante la cual se comunica a los oferentes distintas cuestiones vinculadas al proyecto licitatorio de la obra según consultas recibidas oportunamente;



Provincia de Santa Fe
Ministerio de Infraestructura,
Servicios Públicos y Hábitat

POR ELLO,

**LA MINISTRA DE INFRAESTRUCTURA,
SERVICIOS PÚBLICOS Y HÁBITAT**

RESUELVE :

ARTICULO 1º.- Apruébase la Circular Aclaratoria Con Consulta N° 3, correspondiente a la Licitación Pública convocada para la ejecución de la obra: **“CONSTRUCCIÓN ESTRUCTURA DE HORMIGÓN ARMADO EDIFICIO SEDE TRIBUNAL DE CUENTAS DE LA PROVINCIA DE SANTA FE – CIUDAD DE SANTA FE – DEPARTAMENTO LA CAPITAL”**, emitida por la Subsecretaría de Planificación del Ministerio de Infraestructura, Servicios Públicos y Hábitat, la que se adjunta a la presente pasando a formar parte de la misma.

ARTICULO 2º.- Ordénase la publicación de la mencionada Circular en la página web de la Provincia.

ARTICULO 3º.- Regístrese, comuníquese y archívese.

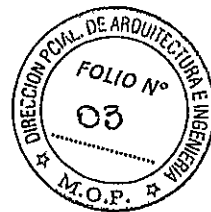
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C.P.N. SILVINA P. FRANA
MINISTRA DE INFRAESTRUCTURA,
SERVICIOS PÚBLICOS Y HÁBITAT
PROVINCIA DE SANTA FE


Dr. ARIEL LUIS DOTTI
Director General de Caspacho
Ministerio de Infraestructura,
Servicios Públicos y Hábitat



PROVINCIA DE SANTA FE
Ministerio de Infraestructura, Servicios Públicos y Hábitat
Secretaría de Arquitectura y Obras Públicas



Santa Fe, 21 de Mayo de 2021.

LICITACIÓN PÚBLICA de la OBRA:

**"CONSTRUCCIÓN ESTRUCTURA DE HORMIGÓN ARMADO EDIFICIO SEDE
TRIBUNAL DE CUENTAS DE LA PROVINCIA DE SANTA FE - CIUDAD DE
SANTA FE -DEPARTAMENTO LA CAPITAL"
Res. N° 292 (28/4/2021) del M.I.S.P.y H.**

CIRCULAR ACLARATORIA N° 3 (con consulta)

Se comunica a los Señores Oferentes, en el marco de la Licitación de referencia, que se han recibido una serie de consultas, las que se detallan a continuación con sus respectivas respuestas:

Consulta N° 1: Solicitamos ampliación del Plazo para la ejecución de la Obra, que fuera estipulado en 240 días calendario.

Respuesta.

Se ha procedido a reprogramar el Plan de Trabajo para la ejecución de la Obra estableciéndose un plazo total de 12 meses.

Ver Plan de Trabajo y Curva de Inversiones actualizados, manteniendo el presupuesto oficial de \$ 322.211.526,38.- (Pesos Trescientos Veintidós Millones Doscientos Once Mil Quintetos Veintiséis con 38/100).

Consulta N° 2: Solicitamos Planos de arquitectura y estructuras en PDF y CAD y volumen en 3D.

Respuesta.

Ver Planos: ARQ.01 / ARQ.02 / ARQ.03 / ARQ.04 / ARQ.05 / ARQ.06.

Ver Planos: LM-08 / LM-09 / LM-10 / LM-11.

Ver 3D Estructura Tribunal de Cuentas RVT.

Consulta N° 3: Solicitamos cuantías de hierro para la ejecución de los elementos estructurales y de fundación a fin de cotizar correctamente los mismos.

Respuesta.

Ver Planillas de estructuras:

- L.M-08-294 – Planillas 1-4 – Rev 01.

Dirección Provincial de Arquitectura e Ingeniería
F. Miguenz 180 3° Piso (3000) Santa Fe. Tel: (342) 4547990
Buenos Aires 965 3° Piso (2000) Rosario. Tel: (341) 4721503
dipai-licitaciones@santafe.gov.ar



- LM-09-294-TDC – Planillas 2-4 – Rev01
- LM-10-294-TDC - Planillas 3-4 – Rev 01
- LM-11-294-TDC - Planillas 4-4 – Rev 01

Dichas planillas corresponden al proyecto original de las Licitación, sin las modificaciones incorporadas mediante CIRCULAR ACLARATORIA N°1 – SIN CONSULTA.

Consulta N° 4: Solicitamos detalles del inserto (dimensiones, espesor) que se debe prever con el hormigonado para posterior fijación de la carpintería de fachada.

Respuesta.

Ver detalles de Carpintería para su revisión:

- ETCF-Anteproyecto Carpintería 001
- ETCF-Anteproyecto Carpintería 002
- ETCF-Anteproyecto Carpintería 003
- ETCF-Anteproyecto Carpintería 004
- ETCF-Anteproyecto Carpintería 005
- ETCF-Anteproyecto Carpintería 006
- ETCF-Anteproyecto Carpintería 007
- ETCF-Anteproyecto Carpintería 008

Consulta N° 5: Solicitamos detalles sobre las modificaciones realizadas en la instalaciones de desagües Pluviales.

Respuesta.

Ver CIRCULAR ACLARATORIA N° 2 – SIN CONSULTA, donde se informa en detalle la Instalación Pluvial a prever y se acompaña la Planimetría que deberá tenerse en cuenta : planos TCP.IP-01 / TCP.IP-02 / TCP.IP-04.

Consulta N° 6: En relación al Ítem 5. Impermeabilizaciones, solicitamos se defina si se deberá tener en cuenta alguna protección.

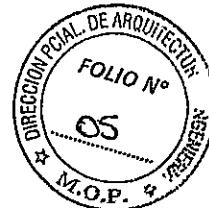
Respuesta. En el cómputo y presupuesto del Ítem 5. Impermeabilizaciones.- se tendrán en cuenta los trabajos de protección que a continuación se detallan:

- Ejecución de hormigón autonivelante de 4 cm. de espesor sobre dicha membrana, para proteger la impermeabilización prevista a realizar sobre platea de subsuelo.
- Ejecución de hormigón proyectado de espesor mínimo para proteger la membrana colocada sobre los tabiques de contención perimetrales. Para asegurar una correcta adhesión del hormigón proyectado, se deberá preparar la superficie con un llaneado ejecutado con pegamento de primera calidad marca Klaukol o similar.


Dr. ARIEL LUIS DOTTI
Director General de Despacho
MINISTERIO DE INFRAESTRUCTURA,
SERVICIOS PÚBLICOS Y HABITAT



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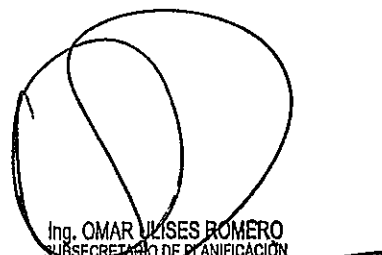


Consulta N° 7: En relación al Ítem 10.1.- Mampostería en Medianera, solicitamos se defina si el mismo se deberá eliminar del Cómputo y Presupuesto.

Respuesta. En el cómputo y presupuesto el Ítem 10.1.- Mampostería en Medianera, deberá ser suprimido.

Se adjuntan a la presente: Plan de Trabajo y Curva de Inversiones actualizados, detallados en la Respuesta a Consulta N°1; Planos y Planillas detallados en las Respuestas a Consultas N° 2, N° 3 y N° 4,

Sin otro particular, saludo a Ud.(s) atentamente.-

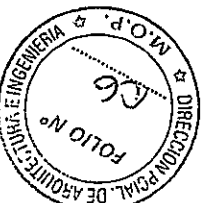

Ing. OMAR ULISES ROMERO
SUBSECRETARIO DE PLANIFICACIÓN
MINISTERIO DE INFRAESTRUCTURA,
SERVICIOS PÚBLICOS Y HABITAT
PROVINCIA DE SANTA FE

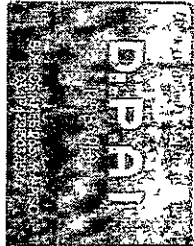
CIUDA: CONSTRUCCIÓN ESTRUCTURA DE HºAº EDIFICIO SEDE TRIBUNAL DE CUENTAS DE LA PROVINCIA DE SANTA FE
CIUDAD DE SANTA FE - DEPARTAMENTO LA CAPITAL

PLAN DE TRABAJOS GENERALES

Nº	DESIGNACION	IMPORTE	% INC.	30	60	90	120	150	180	210	240	270	300	330	360
01	TRABAJOS PRELIMINARES	1.976.638,24	0,61	60,00	0,37	20,00	0,12	20,00	0,12		0,00			0,00	0,00
02	DEMOLICIÓN Y RETIROS	1.071.628,63	0,33	60,00	0,20	40,00	0,13		0,00		0,00		0,00	0,00	0,00
03	MOVIMIENTO DE SUELOS	5.189.747,36	1,61	5,00	0,08	85,00	1,37	10,00	0,16		0,00		0,00	0,00	0,00
04	SISTEMA DE DESAGUE Y BOMBEO DE PLUVIALES	690.374,83	0,18		0,00	10,00	0,02	50,00	0,09	0,09	0,05	10,00	0,02	0,00	0,00
05	IMPERMEABILIZACIÓN	4.241.105,62	1,32		0,00		0,00		0,00	10,00	0,13	10,00	0,13	10,00	0,00
06	SISTEMA DE FUNDACIONES	100.443.603,61	31,17		0,00	20,00	6,23	40,00	12,47	30,00	9,35	10,00	3,12		0,00
07	ELEMENTOS ESTRUCTURALES HºAº	204.847.827,71	63,66		0,00		0,00	15,00	9,54	15,00	9,54	10,00	6,36	10,00	0,00
08	INSTALACION ELECTRICA	786.742,14	0,24		0,00		0,00	20,00	0,05	50,00	0,12	30,00	0,07		0,00
09	INSERTOS METALICOS	708.743,31	0,22		0,00	10,00	0,02	10,00	0,02	10,00	0,02	10,00	0,02	10,00	0,00
10	MAPOSTERIA DE MEDIANERA	1.063.209,27	0,33		0,00	6,00	0,02	10,00	0,03	30,00	0,10	20,00	0,07	20,00	0,00
11	LIMPIEZA Y SEGURIDAD	1.293.105,76	0,40	8,00	0,03	6,00	0,03	8,00	0,03	6,00	0,03	8,00	0,03	8,00	0,00
	INVERSION PARCIAL			0,88		7,95		22,61		19,35	9,82	6,61	6,81	6,94	6,45
	INVERSION ACUMULADA	\$ 322.211.526,38	100,00	0,68		8,62		31,14		50,48	60,30	66,91	73,72	80,66	87,07
															100,00

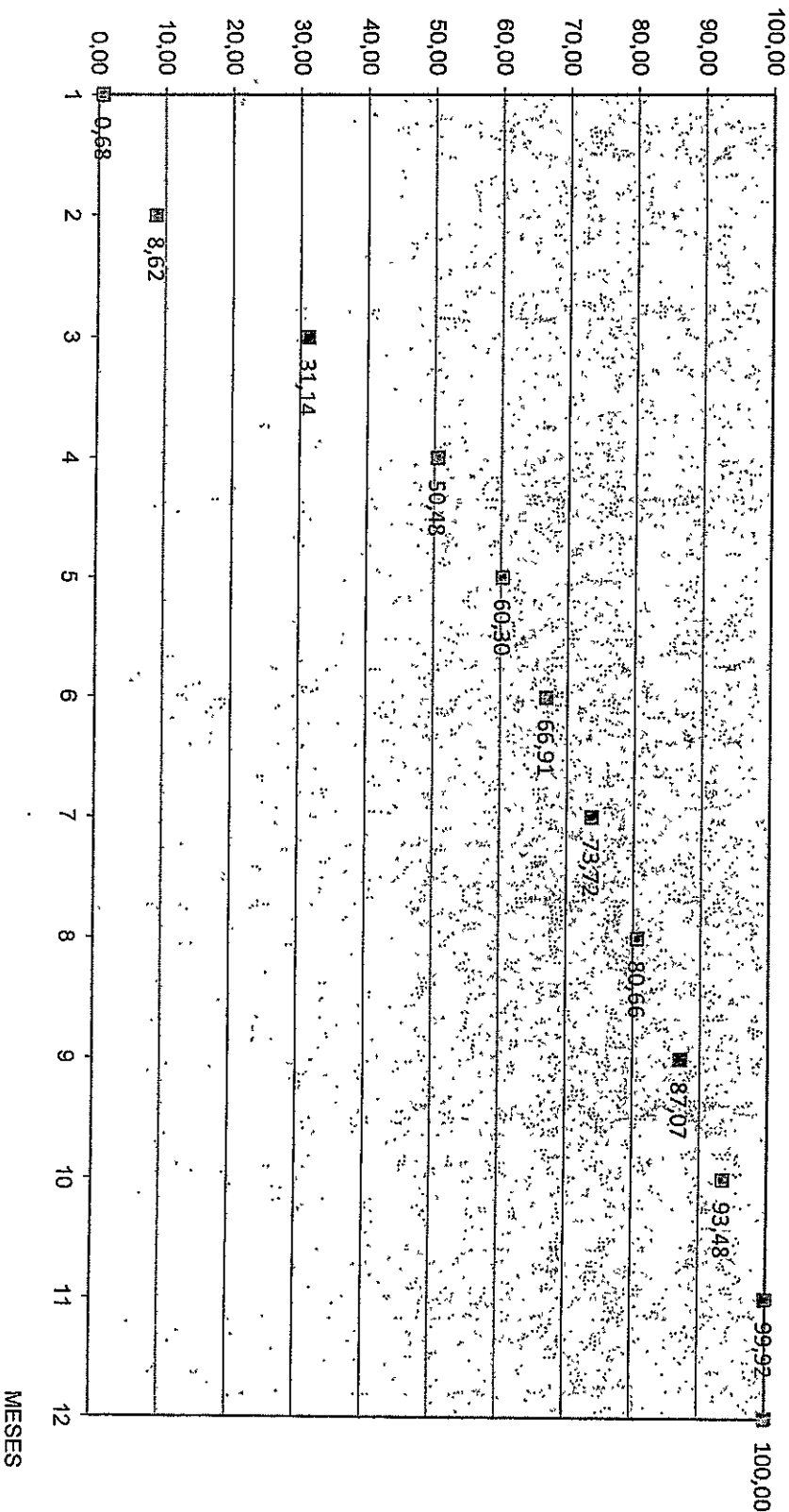
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CONSTRUCCIÓN ESTRUCTURA DE HORMIGON ARMADO EDIFICIO SEDE TRIBUNAL DE CUENTAS DE LA PROVINCIA DE SANTA FE
CIUDAD DE SANTA FE - DEPARTAMENTO LA CAPITAL



Dr. ARIEL LUIS DOTTI
Director General de Despacho
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SERVICIOS PÚBLICOS Y HABITAT



PROVINCIA
DE SANTA FEMINISTERIO DE INFRAESTRUCTURA,
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Y OBRAS PÚBLICAS

ARQ. LETICIA BATTAGLIA

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DIRECTOR GENERAL

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ARQ. EDUARDO R. FAVA

COORDINACIÓN DE PROYECTO

ING. MARCELO C. SANTOS

ARQ. DANIELA M. DAVID

OBRA

CONSTRUCCIÓN EST. DE H9AB
EDIFICIO SEDE TRIBUNAL DE
CUENTAS DE LA PROVINCIA DE
SANTA FE

DOC. de PROYECTO

UBICACIÓN: SAN JERÓNIMO Y

MONSEÑOR ZASPE

Ciudad de Santa Fe

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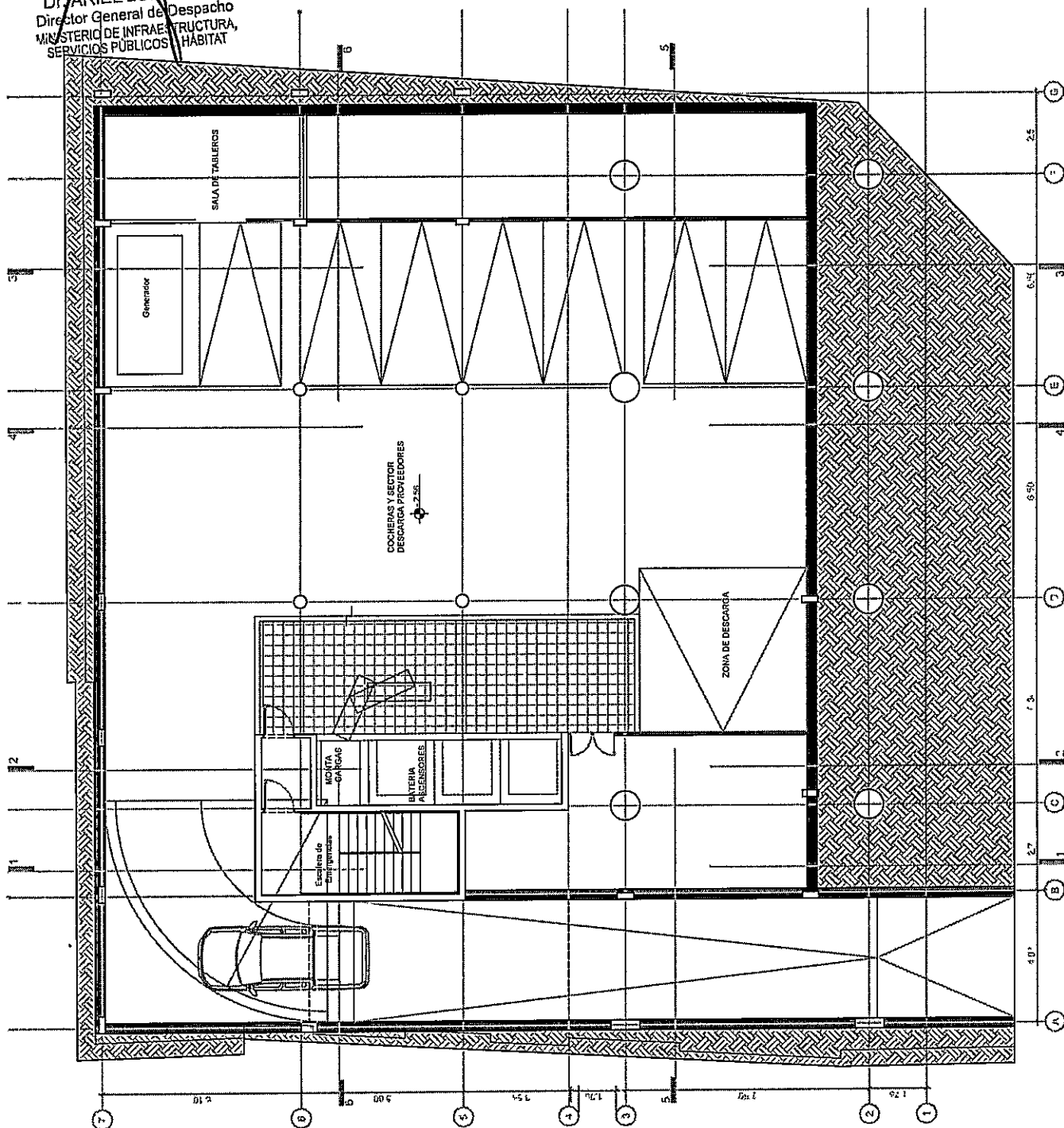
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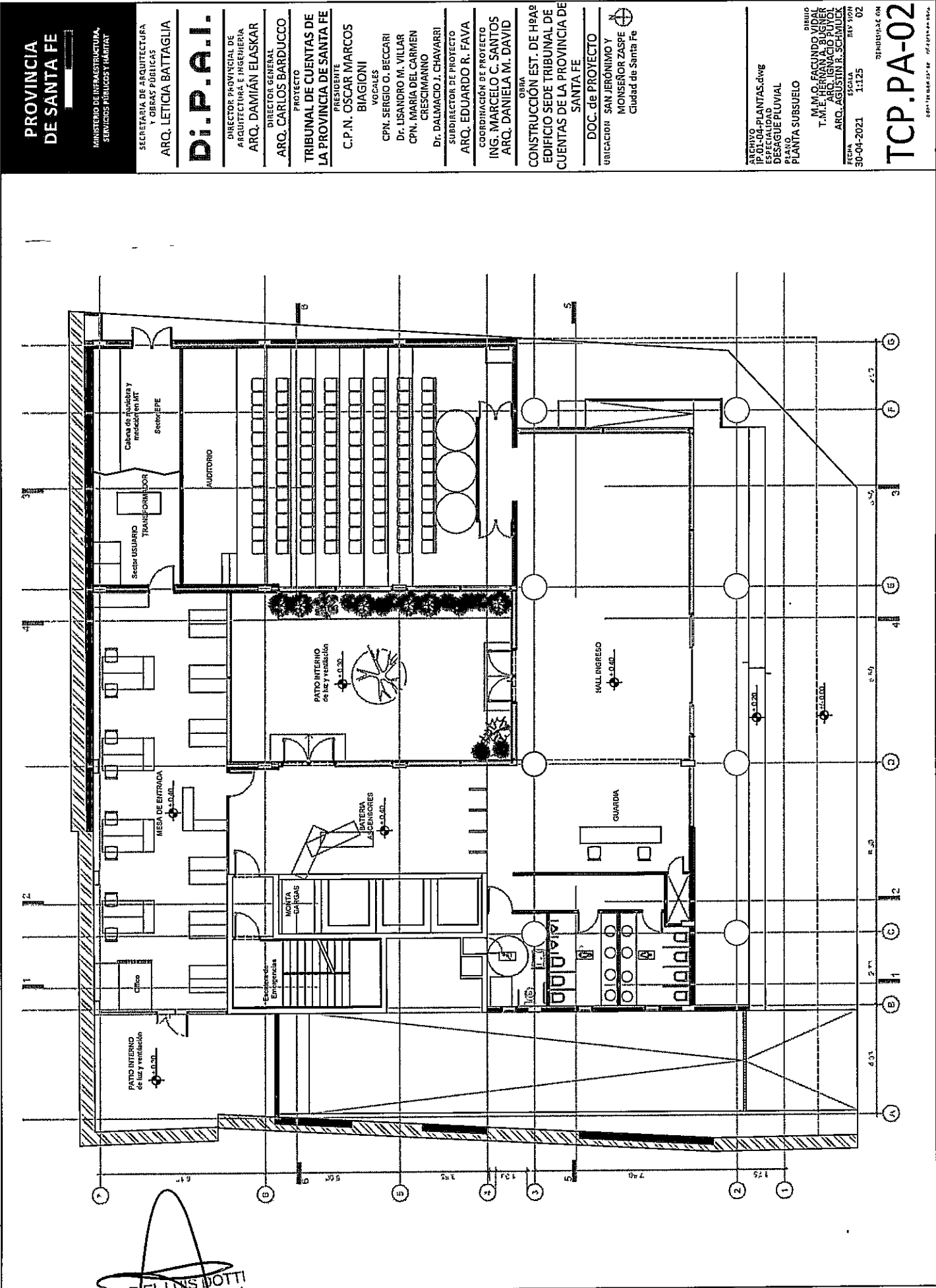
T.M.E. HERNAN A. BUGNER

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Cadastral

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Director General de Despacho
MINISTERIO DE INFRAESTRUCTURA,
SERVICIOS PÚBLICOS Y HABITAT



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OFICIO
M.M.D. FACUNDO VIDAL
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ARQ. IGNACIO FUYOL
ARQ. AGUSTÍN R. SCHMUCK

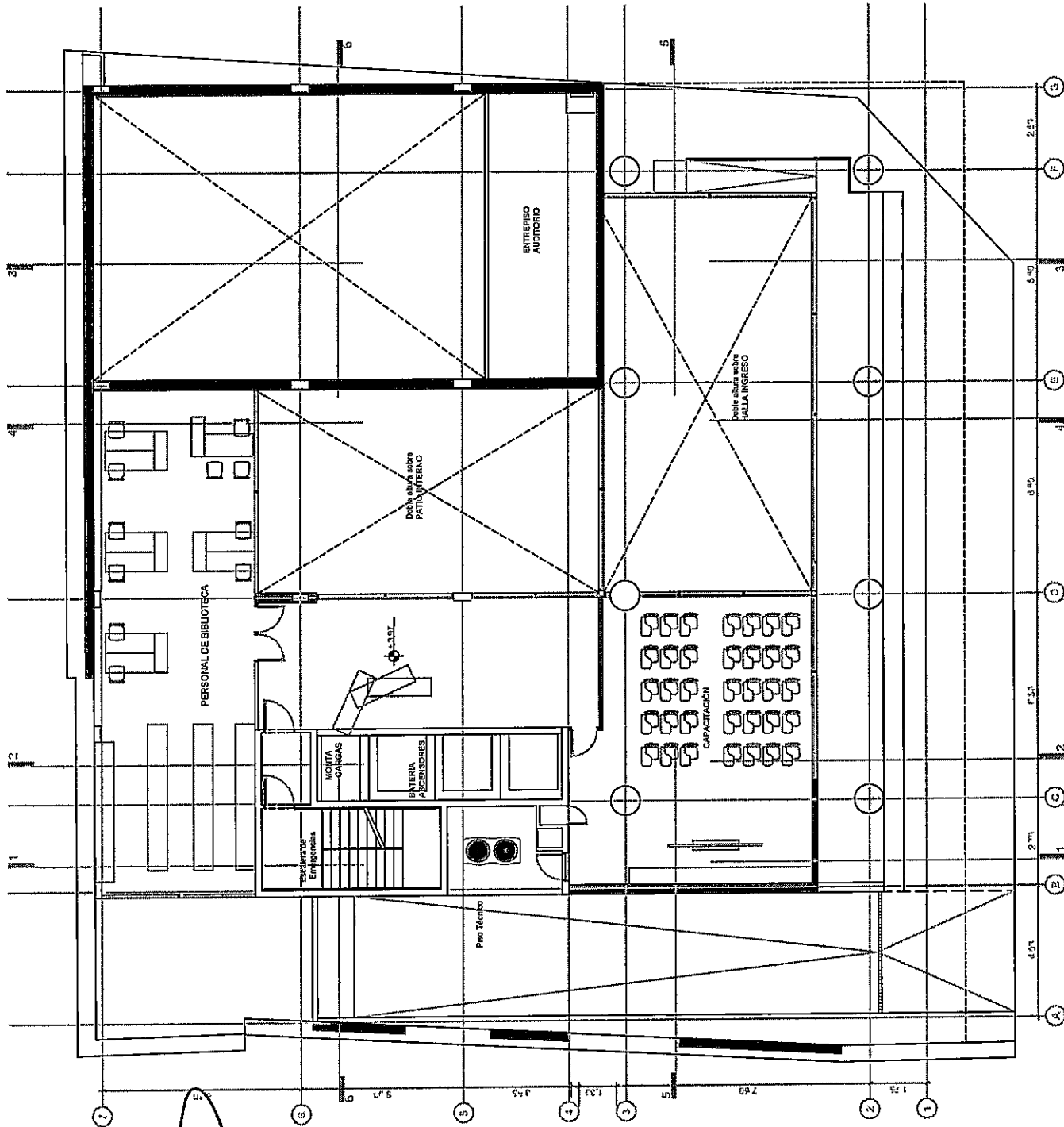
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RECONSTRUCCIÓN

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CREADO CON UNA VERSION PARA ESTUDIANTES DE AUTODESK



Dr. ARTEL LUIS DOTTI
Director General de Despacho
MINISTERIO DE INFRAESTRUCTURA
SERVICIOS PÚBLICOS Y HABITAT

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ORIGEN

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ARQ. IGNACIO PUJOL

ARQ. AGUSTÍN R. SCHMUCK

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REVISIÓN

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DEFINICIONES

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Dr. AFIEL LUIS DOTTI
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MINISTERIO DE INFRAESTRUCTURA,
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Y OBRAS PÚBLICAS

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DIRECTOR GENERAL
PO. CARLOS BARRAL

PROYECTO
RQ. CARLOS BARDUCCO
DIRECTOR GENERAL

TRIBUNAL DE CUENTAS DE
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UBICACIÓN **SAN JERÓNIMO Y**
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Ciudad de Santa Fe

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DISEÑACIÓN

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Director General de Despacho
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SERVICIOS PÚBLICOS Y HABITAT

CREADO CON UNA VERSION PARA ESTUDIANTES DE AUTODESK

FIND.	FOS (μMOL)	PACIER			CARTEL			TARZ-COMMUNICACION			DATE/NO/04
		Grm	Litro	Dim	Grm	Litro	Dim	Grm	Litro	Dim	
CEJAP-001-1-010	100	1	1.60	1.60	2.60	7.60	12	15			
CEJ-001	100	18	0.10	0.10	0.10	0.10	25	10			
CEJ-001-002	100	18	2.60	2.70	1.60	4.00	35	10			

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TABLA DE PV-FI-EX-COMPRESOR INDI-CO-14-7 - JEEFZ-04-12																	
MATERIAL	PES. (kg)	ACTUAL (kg)	P ₀ (Pa)	P ₁ (Pa)	M ₀ (kg)	H ₀ (m)	CONDICIONES DE PAI			ANUAL EXTERIORS			ANUAL INT. VERTICAL			EXTENS	
							h (m)	t (min)	h ₀ (m)	A ₀ (m ²)	Q ₀ (m ³ /s)	Q ₁ (m ³ /s)	Q ₂ (m ³ /s)	Q ₃ (m ³ /s)	Q ₄ (m ³ /s)	Q ₅ (m ³ /s)	Q ₆ (m ³ /s)
SPISO TÉCNICO / PLANTA																	
TIPO																	
W189	3.55	7.09	1.112	0.88	1.599	25	445	9702	10550	52.55	23	12	10.59	16	29	8	20
W192	3.55	7.412	0.984	0.84	1.299	25	445	9702	10550	52.55	23	15	10.59	16	29	8	20
W193	3.55	7.117	1.554	0.44	0.744	28	245	4500	4800	20.50	28	8	10.50	16	29	8	20
W194	3.55	6.915	1.034	0.39	1.364	28	245	4500	4800	20.50	28	8	10.50	16	29	8	20
W195	3.55	6.725	1.235	0.83	1.473	25	318	6700	6800	24.62	23	10	10.00	16	29	8	20
W196	3.55	6.478	1.356	0.89	1.593	25	318	6600	12700	63.50	23	14	10.00	16	29	8	20
W197	3.55	6.234	1.431	0.93	0.875	25	318	3300	6200	30.03	28	8	10.00	16	29	8	20
W198	3.55	6.442	0.935	0.80	1.231	25	318	7000	6250	22.50	28	8	10.00	16	29	8	20
W199	3.55	6.982	1.028	1.021	1.068	28	448	9700	13500	65.29	23	14	10.00	16	29	8	20
W200	3.55	6.731	1.134	1.07	1.168	28	448	9700	10500	49.40	28	10	10.00	16	29	8	20
W201	3.55	6.835	1.753	0.82	0.848	25	230	4500	4800	20.50	28	8	10.00	16	29	8	20
W202	3.55	6.838	1.044	0.89	1.374	25	445	9700	10500	52.50	23	10	10.00	16	29	8	20
W203	3.55	7.117	1.124	0.89	1.560	28	318	6700	10500	52.50	28	10	10.00	16	29	8	20
W204	3.55	6.813	24.828	2.03	3.128	28	770	14000	19200	26.650	32	14	10.00	16	29	8	20
W205	3.55	6.942	4.715	0.30	0.558	29	155	3000	3400	19.620	29	8	10.00	16	29	8	20
W206	3.55	6.847	5.811	0.49	0.759	29	155	3000	6050	20.500	25	8	10.00	16	29	8	20
W207	3.55	7.710	11.662	0.85	1.463	25	335	7000	6250	22.50	23	8	10.00	16	29	8	20
W208	3.55	6.445	15.148	0.26	1.933	25	445	9700	12550	62.720	23	8	10.00	16	29	8	20
W209	3.55	6.455	11.653	1.00	1.144	25	445	9700	2050	46.450	28	10	10.00	16	29	8	20
W210	3.55	6.527	8.805	0.70	1.052	25	230	4500	4800	20.50	23	8	10.00	16	29	8	20
W211	3.55	6.577	19.142	0.89	1.310	26	445	9700	5000	45.40	28	10	10.00	16	29	8	20
W212	3.55	6.631	11.451	1.141	1.603	30	318	6700	6100	50.50	32	13	10.00	16	29	8	20
W213	3.55	7.148	28.143	2.21	3.390	29	770	14000	21500	19.500	32	14	10.00	16	29	8	20
W214	3.55	6.748	1.418	0.840	0.538	28	165	3000	4200	21.000	28	8	10.00	16	29	8	20
W215	3.55	6.712	6.418	0.59	0.900	25	335	7000	6250	22.500	23	8	10.00	16	29	8	20

[illegible]

~~Dr. ARTURO LUIS DOMÍNGUEZ~~
~~Director General de Desplacho~~
~~MINISTERIO DE INFRAESTRUCTURA,~~
~~SERVICIOS PÚBLICOS Y HABITAT~~

[illegible]

STATE OF TEXAS											
No.	Date	Particulars	Debit		Credit		Balance	Total	Debit	Credit	Balance
			To	By	To	By					
1	1900	Balance									
2	1900	By Balance									
3	1900	By Cash									
4	1900	By Cash									
5	1900	By Cash									
6	1900	By Cash									
7	1900	By Cash									
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94	1900	By Cash									
95	1900	By Cash									
96	1900	By Cash									
97	1900	By Cash									
98	1900	By Cash									
99	1900	By Cash									
100	1900	By Cash									

DATE		TIME		LOCATION		WIND		TEMP		PRESS		HUMID		VISIB		SEA		WAVE		SWELL		CLOUD		MOON		STAR		PLANET		OTHER			
DAY	MONTH	YEAR	HOUR	MIN	SEC	LONG	LAT	DIR	SPD	AIR	SEA	BAROM	REL	WIND	WAVE	WAVE	WAVE	WAVE	WAVE	WAVE	WAVE	WAVE	WAVE	WAVE	WAVE	WAVE	WAVE	WAVE	WAVE	WAVE			
1	1	1950	12	00	00	10	10	00	00	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10		
2	1	1950	12	01	00	10	10	00	00	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10		
3	1	1950	12	02	00	10	10	00	00	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	
4	1	1950	12	03	00	10	10	00	00	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
5	1	1950	12	04	00	10	10	00	00	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
6	1	1950	12	05	00	10	10	00	00	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
7	1	1950	12	06	00	10	10	00	00	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
8	1	1950	12	07	00	10	10	00	00	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
9	1	1950	12	08	00	10	10	00	00	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
10	1	1950	12	09	00	10	10	00	00	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
11	1	1950	12	10	00	10	10	00	00	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
12	1	1950	12	11	00	10	10	00	00	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
13	1	1950	12	12	00	10	10	00	00	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
14	1	1950	12	13	00	10	10																										

[illegible]

Dr. ANSELMO LOPEZ
 Director General de Despliegue
 MINISTERIO DE INFRAESTRUCTURA,
 SERVICIOS PUBLICOS Y HABITAT

PROYECTO DE LEY
 N° 11.000
 DE 2011
 DE 2011
 DE 2011

ANEXO 1 - PLANILLA DE PRESUPUESTO DE INGRESOS Y EGRESOS

ITEM	DESCRIPCION	UNIDAD	CANTIDAD	PRECIO UNITARIO	VALOR TOTAL
1	...	...	...	...	...
2	...	...	...	...	...
3	...	...	...	...	...
4	...	...	...	...	...
5	...	...	...	...	...
6	...	...	...	...	...
7	...	...	...	...	...
8	...	...	...	...	...
9	...	...	...	...	...
10	...	...	...	...	...
11	...	...	...	...	...
12	...	...	...	...	...
13	...	...	...	...	...
14	...	...	...	...	...
15	...	...	...	...	...
16	...	...	...	...	...
17	...	...	...	...	...
18	...	...	...	...	...
19	...	...	...	...	...
20	...	...	...	...	...
21	...	...	...	...	...
22	...	...	...	...	...
23	...	...	...	...	...
24	...	...	...	...	...
25	...	...	...	...	...
26	...	...	...	...	...
27	...	...	...	...	...
28	...	...	...	...	...
29	...	...	...	...	...
30	...	...	...	...	...
31	...	...	...	...	...
32	...	...	...	...	...
33	...	...	...	...	...
34	...	...	...	...	...
35	...	...	...	...	...
36	...	...	...	...	...
37	...	...	...	...	...
38	...	...	...	...	...
39	...	...	...	...	...
40	...	...	...	...	...
41	...	...	...	...	...
42	...	...	...	...	...
43	...	...	...	...	...
44	...	...	...	...	...
45	...	...	...	...	...
46	...	...	...	...	...
47	...	...	...	...	...
48	...	...	...	...	...
49	...	...	...	...	...
50	...	...	...	...	...
51	...	...	...	...	...
52	...	...	...	...	...
53	...	...	...	...	...
54	...	...	...	...	...
55	...	...	...	...	...
56	...	...	...	...	...
57	...	...	...	...	...
58	...	...	...	...	...
59	...	...	...	...	...
60	...	...	...	...	...
61	...	...	...	...	...
62	...	...	...	...	...
63	...	...	...	...	...
64	...	...	...	...	...
65	...	...	...	...	...
66	...	...	...	...	...
67	...	...	...	...	...
68	...	...	...	...	...
69	...	...	...	...	...
70	...	...	...	...	...
71	...	...	...	...	...
72	...	...	...	...	...
73	...	...	...	...	...
74	...	...	...	...	...
75	...	...	...	...	...
76	...	...	...	...	...
77	...	...	...	...	...
78	...	...	...	...	...
79	...	...	...	...	...
80	...	...	...	...	...
81	...	...	...	...	...
82	...	...	...	...	...
83	...	...	...	...	...
84	...	...	...	...	...
85	...	...	...	...	...
86	...	...	...	...	...
87	...	...	...	...	...
88	...	...	...	...	...
89	...	...	...	...	...
90	...	...	...	...	...
91	...	...	...	...	...
92	...	...	...	...	...
93	...	...	...	...	...
94	...	...	...	...	...
95	...	...	...	...	...
96	...	...	...	...	...
97	...	...	...	...	...
98	...	...	...	...	...
99	...	...	...	...	...
100	...	...	...	...	...

ANEXO 2 - PLANILLA DE PRESUPUESTO DE INGRESOS Y EGRESOS

ITEM	DESCRIPCION	UNIDAD	CANTIDAD	PRECIO UNITARIO	VALOR TOTAL
1	...	...	...	...	...
2	...	...	...	...	...
3	...	...	...	...	...
4	...	...	...	...	...
5	...	...	...	...	...
6	...	...	...	...	...
7	...	...	...	...	...
8	...	...	...	...	...
9	...	...	...	...	...
10	...	...	...	...	...
11	...	...	...	...	...
12	...	...	...	...	...
13	...	...	...	...	...
14	...	...	...	...	...
15	...	...	...	...	...
16	...	...	...	...	...
17	...	...	...	...	...
18	...	...	...	...	...
19	...	...	...	...	...
20	...	...	...	...	...
21	...	...	...	...	...
22	...	...	...	...	...
23	...	...	...	...	...
24	...	...	...	...	...
25	...	...	...	...	...
26	...	...	...	...	...
27	...	...	...	...	...
28	...	...	...	...	...
29	...	...	...	...	...
30	...	...	...	...	...
31	...	...	...	...	...
32	...	...	...	...	...
33	...	...	...	...	...
34	...	...	...	...	...
35	...	...	...	...	...
36	...	...	...	...	...
37	...	...	...	...	...
38	...	...	...	...	...
39	...	...	...	...	...
40	...	...	...	...	...
41	...	...	...	...	...
42	...	...	...	...	...
43	...	...	...	...	...
44	...	...	...	...	...
45	...	...	...	...	...
46	...	...	...	...	...
47	...	...	...	...	...
48	...	...	...	...	...
49	...	...	...	...	...
50	...	...	...	...	...
51	...	...	...	...	...
52	...	...	...	...	...
53	...	...	...	...	...
54	...	...	...	...	...
55	...	...	...	...	...
56	...	...	...	...	...
57	...	...	...	...	...
58	...	...	...	...	...
59	...	...	...	...	...
60	...	...	...	...	...
61	...	...	...	...	...
62	...	...	...	...	...
63	...	...	...	...	...
64	...	...	...	...	...
65	...	...	...	...	...
66	...	...	...	...	...
67	...	...	...	...	...
68	...	...	...	...	...
69	...	...	...	...	...
70	...	...	...	...	...
71	...	...	...	...	...
72	...	...	...	...	...
73	...	...	...	...	...
74	...	...	...	...	...
75	...	...	...	...	...
76	...	...	...	...	...
77	...	...	...	...	...
78	...	...	...	...	...
79	...	...	...	...	...
80	...	...	...	...	...
81	...	...	...	...	...
82	...	...	...	...	...
83	...	...	...	...	...
84	...	...	...	...	...
85	...	...	...	...	...
86	...	...	...	...	...
87	...	...	...	...	...
88	...	...	...	...	...
89	...	...	...	...	...
90	...	...	...	...	...
91	...	...	...	...	...
92	...	...	...	...	...
93	...	...	...	...	...
94	...	...	...	...	...
95	...	...	...	...	...
96	...	...	...	...	...
97	...	...	...	...	...
98	...	...	...	...	...
99	...	...	...	...	...
100	...	...	...	...	...

ANEXO 3 - PLANILLA DE PRESUPUESTO DE INGRESOS Y EGRESOS

ITEM	DESCRIPCION	UNIDAD	CANTIDAD	PRECIO UNITARIO	VALOR TOTAL
1	...	...	...	...	...
2	...	...	...	...	...
3	...	...	...	...	...
4	...	...	...	...	...
5	...	...	...	...	...
6	...	...	...	...	...
7	...	...	...	...	...
8	...	...	...	...	...
9	...	...	...	...	...
10	...	...	...	...	...
11	...	...	...	...	...
12	...	...	...	...	...
13	...	...	...	...	...
14	...	...	...	...	...
15	...	...	...	...	...
16	...	...	...	...	...
17	...	...	...	...	...
18	...	...	...	...	...
19	...	...	...	...	...
20	...	...	...	...	...
21	...	...	...	...	...
22	...	...	...	...	...
23	...	...	...	...	...
24	...	...	...	...	...
25	...	...	...	...	...
26	...	...	...	...	...
27	...	...	...	...	...
28	...	...	...	...	...
29	...	...	...	...	...
30	...	...	...	...	...
31	...	...	...	...	...
32	...	...	...	...	...
33	...	...	...	...	...
34	...	...	...	...	...
35	...	...	...	...	...
36	...	...	...	...	...
37	...	...	...	...	...
38	...	...	...	...	...
39	...	...	...	...	...
40	...	...	...	...	...
41	...	...	...	...	...
42	...	...	...	...	...
43	...	...	...	...	...
44	...	...	...	...	...
45	...	...	...	...	...
46	...	...	...	...	...
47	...	...	...	...	...
48	...	...	...	...	...
49	...	...	...	...	...
50	...	...	...	...	...
51	...	...	...	...	...
52	...	...	...	...	...
53	...	...	...	...	...
54	...	...	...	...	...
55	...	...	...	...	...
56	...	...	...	...	...
57	...	...	...	...	...
58	...	...	...	...	...
59	...	...	...	...	...
60	...	...	...	...	...
61	...	...	...	...	...
62	...	...	...	...	...
63	...	...	...	...	...
64	...	...	...	...	...
65	...	...	...	...	...
66	...	...	...	...	...
67	...	...	...	...	...
68	...	...	...	...	...
69	...	...	...	...	...
70	...	...	...	...	...
71	...	...	...	...	...
72	...	...	...	...	...
73	...	...	...	...	...
74	...	...	...	...	...
75	...	...	...	...	...
76	...	...	...	...	...
77	...	...	...	...	...
78	...	...	...	...	...
79	...	...	...	...	...
80	...	...	...	...	...
81	...	...	...	...	...
82	...	...	...	...	...
83	...	...	...	...	...
84	...	...	...	...	...
85	...	...	...	...	...
86	...	...	...	...	...
87	...	...	...	...	...
88	...	...	...	...	...
89	...	...	...	...	...
90	...	...	...	...	...
91	...	...	...	...	...
92	...	...	...	...	...
93	...	...	...	...	...
94	...	...	...	...	...
95	...	...	...	...	...
96	...	...	...	...	...
97	...	...	...	...	...
98	...	...	...	...	...
99	...	...	...	...	...
100	...	...	...	...	...

ANEXO 4 - PLANILLA DE PRESUPUESTO DE INGRESOS Y EGRESOS

ITEM	DESCRIPCION	UNIDAD	CANTIDAD	PRECIO UNITARIO	VALOR TOTAL
1	...	...	...	...	...
2	...	...	...	...	...
3	...	...	...	...	...
4	...	...	...	...	...
5	...	...	...	...	...
6	...	...	...	...	...
7	...	...	...	...	...
8	...	...	...	...	...
9	...	...	...	...	...
10	...	...	...	...	...
11	...	...	...	...	...
12	...	...	...	...	...
13	...	...	...	...	...
14	...	...	...	...	...
15	...	...	...	...	...
16	...	...	...	...	...
17</					

PIANTA BAJA - ESC: 1:100

[illegible]

DETALLE A - ESC 1:10

DETALLE DE PUEBLOS
 ARMADOS

TUBO DE ALUMINO 40x70

10x4 CAJON 115 x 150

REFORZAMIENTO A DEFINIR

PUERTO SELADO A REFORZO
 PARA CUBRIR
 10x4 CAJON
 PLUGUON 1/2" DE DIAM.
 10x4 CAJON
 SALLAVANTE EN SILLANTE

DETALLE B - ESC 1:10

[illegible]

Anteproyecto de carpinterías

ANTEPROYECTO DE CARPINTERIAS

SANTA FE - ARGENTINA

AZANZA & ASSOC.

Das Buch von Paul Hahnke ist die Geschichte eines Mannes, der die Welt umkreist, um die Menschheit zu verstehen. Er ist ein Mann, der die Welt umkreist, um die Menschheit zu verstehen. Er ist ein Mann, der die Welt umkreist, um die Menschheit zu verstehen.

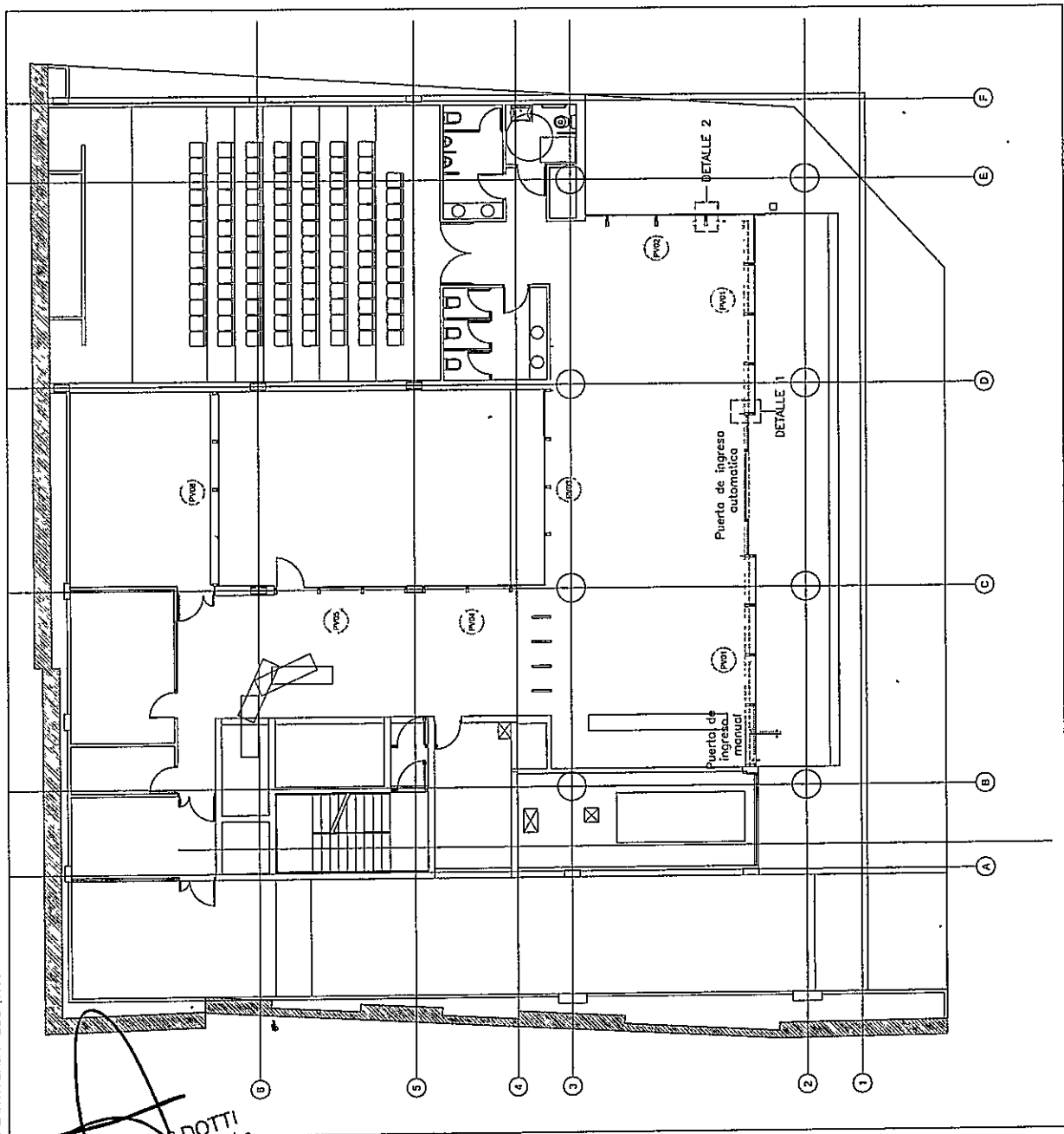
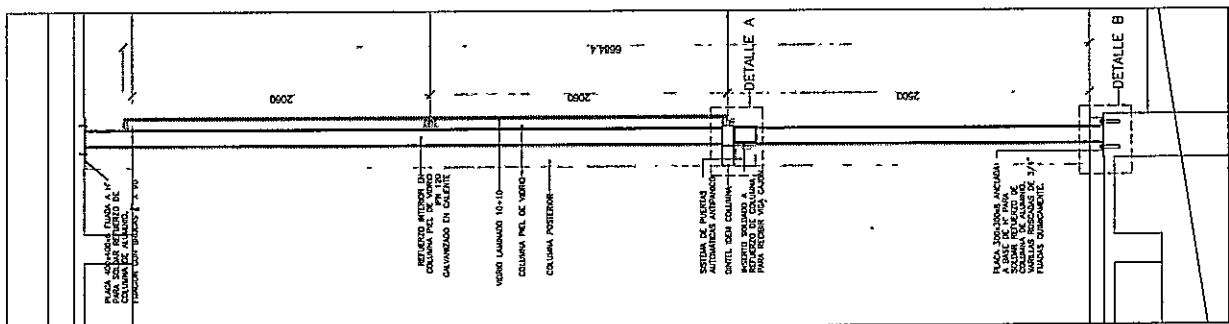
ESOLA	1:100 120	18/09/19
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ORDER IN COURT	YR ORDER

001-ANT CAPP

PIANTA BAIÁ

5



Dr. ARIEL UNZOTTI
Director General de Desplazamiento
MINISTERIO DE INFRAESTRUCTURA,
SERVICIOS PÚBLICOS Y HABITAT

[illegible][illegible]

PUERTA U 40320

PANEL INTERIOR EN ALUMINIO
A 180°
SOLAR RETENIDO DE
COLLIERE DE ALUMINIO.
ALCANTARA 2 1/4"
PLACA CONJUNTO.

REFUZO INTERIOR EN
ALUMINIO DEL DE VORNO
PRA 120

BAVAREZADO EN CALEITE

AZANZA & ASOC.
SANTA FE - ARGENTINA

DESIGN	1:100 120 110	FIGURE	23030119
SCALE 1:1		COORDINATE	
002-ANT CARP.		PLANTA PRIMER NIVEL	

Architectural floor plan of a building, likely a school or institutional structure, featuring a grid system (A-E vertically, 1-5 horizontally). The plan includes a large central hall, a staircase, and several smaller rooms. Key architectural details are labeled, including "DETAILED 2" and "DETAILED". A handwritten note in the bottom left corner reads "DOTTI Despacho".

DI. ARIEL DUS DOTTI
Director General de Despacho
MINISTERIO DE INFRAESTRUCTURA
SERVICIOS PUBLICOS Y HABITAT

DETALLE 2 - ESC 1:20

IDENTIFICA NOME, IDADE, SEXO, DATA DE NASCIM.	AL - A - 1 - 142 - 20 VOTO PARA VOTO PRECET
NOTAS	
VIDEO	AL - ALICIA MARIA DE JESUS BOM MAGALHAES - 142 - 20 VOTO PARA VOTO PRECET
MORHALES	
DE SORTIDA	
ACCESORIOS	AL - ALICIA MARIA DE JESUS BOM MAGALHAES - 142 - 20 VOTO PARA VOTO PRECET
Observacoes	AL - ALICIA MARIA DE JESUS BOM MAGALHAES - 142 - 20 VOTO PARA VOTO PRECET

Edificio sede del Tribunal de Cuentas de la Provincia
ANTEPROYECTO DE CARPINTERIAS

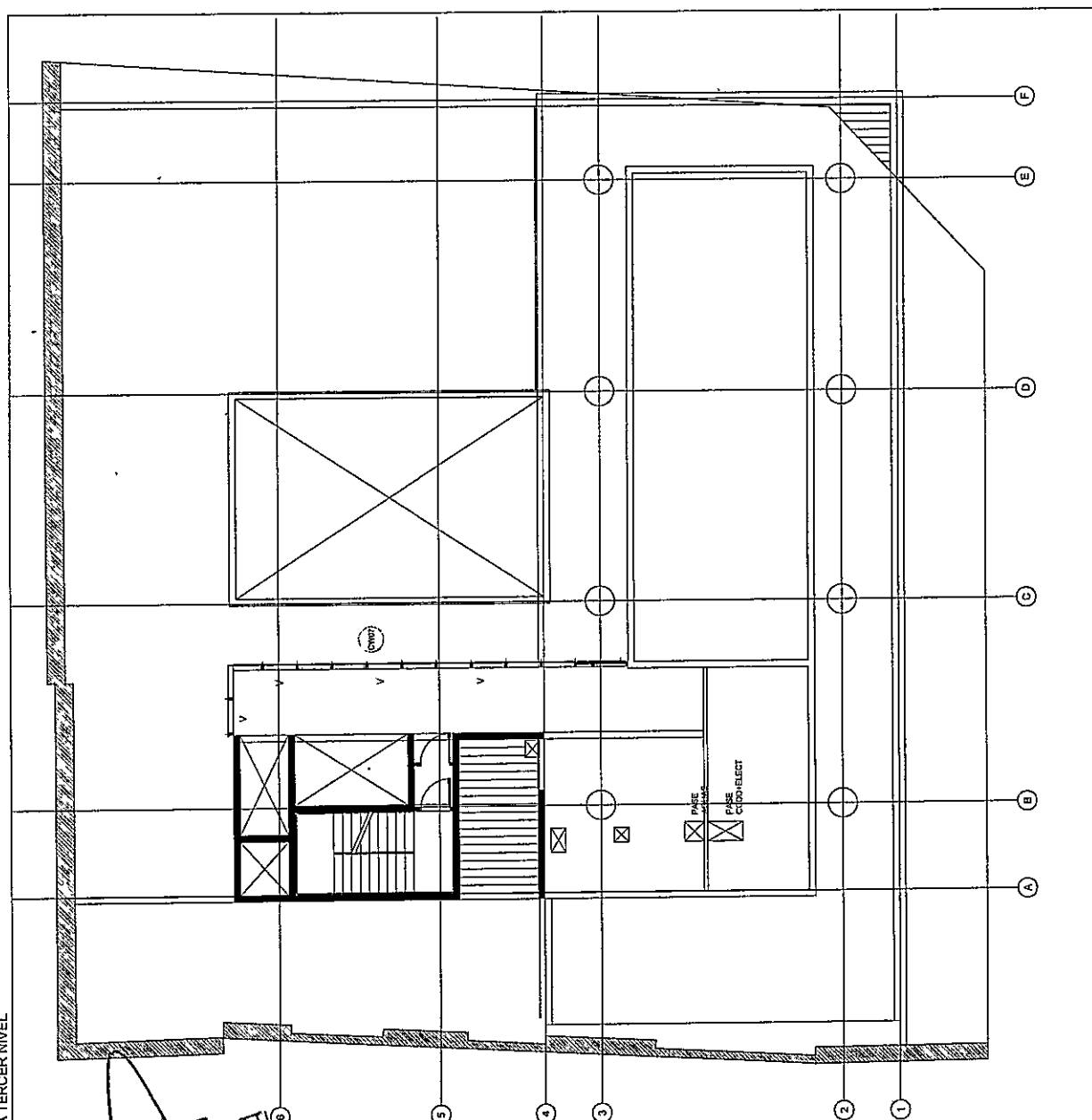
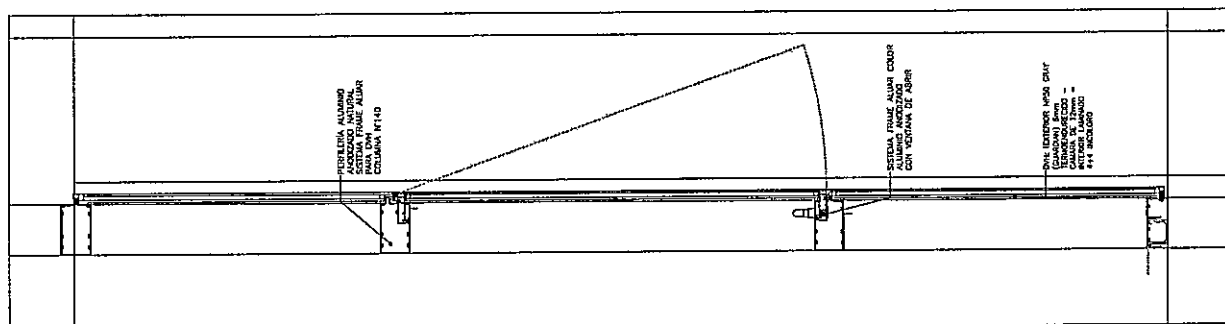
MUNTA, FÉ - ARGENTINA

AZANZA & ASSOC.

c. PublicPolicy@uncc.edu, 1-800-888-8888

003-ANT.CARP.	PLANTA MODELO
1100 120 110	1000
1100 120 110	230919
1100 120 110	1000 120 110

1



PLANTA TERCER NIVEL

~~DR. ARIEL LUIS DOTTI~~
Director General de Despacho
MINISTERIO DE INFRAESTRUCTURA
SERVICIOS PÚBLICOS Y HABITAT

PLANTA MODELO 4to A 19no NIVEL

PURPLE	1946-1947	1948-1949	1950-1951	1952-1953	1954-1955	1956-1957	1958-1959	1960-1961	1962-1963	1964-1965	1966-1967	1968-1969	1970-1971	1972-1973	1974-1975	1976-1977	1978-1979	1980-1981	1982-1983	1984-1985	1986-1987	1988-1989	1990-1991	1992-1993	1994-1995	1996-1997	1998-1999	2000-2001	2002-2003	2004-2005	2006-2007	2008-2009	2010-2011	2012-2013	2014-2015	2016-2017	2018-2019	2020-2021	2022-2023	2024-2025	2026-2027	2028-2029	2030-2031	2032-2033	2034-2035	2036-2037	2038-2039	2040-2041	2042-2043	2044-2045	2046-2047	2048-2049	2050-2051	2052-2053	2054-2055	2056-2057	2058-2059	2060-2061	2062-2063	2064-2065	2066-2067	2068-2069	2070-2071	2072-2073	2074-2075	2076-2077	2078-2079	2080-2081	2082-2083	2084-2085	2086-2087	2088-2089	2090-2091	2092-2093	2094-2095	2096-2097	2098-2099	2100-2101	2102-2103	2104-2105	2106-2107	2108-2109	2110-2111	2112-2113	2114-2115	2116-2117	2118-2119	2120-2121	2122-2123	2124-2125	2126-2127	2128-2129	2130-2131	2132-2133	2134-2135	2136-2137	2138-2139	2140-2141	2142-2143	2144-2145	2146-2147	2148-2149	2150-2151	2152-2153	2154-2155	2156-2157	2158-2159	2160-2161	2162-2163	2164-2165	2166-2167	2168-2169	2170-2171	2172-2173	2174-2175	2176-2177	2178-2179	2180-2181	2182-2183	2184-2185	2186-2187	2188-2189	2190-2191	2192-2193	2194-2195	2196-2197	2198-2199	2200-2201	2202-2203	2204-2205	2206-2207	2208-2209	2210-2211	2212-2213	2214-2215	2216-2217	2218-2219	2220-2221	2222-2223	2224-2225	2226-2227	2228-2229	2230-2231	2232-2233	2234-2235	2236-2237	2238-2239	2240-2241	2242-2243	2244-2245	2246-2247	2248-2249	2250-2251	2252-2253	2254-2255	2256-2257	2258-2259	2260-2261	2262-2263	2264-2265	2266-2267	2268-2269	2270-2271	2272-2273	2274-2275	2276-2277	2278-2279	2280-2281	2282-2283	2284-2285	2286-2287	2288-2289	2290-2291	2292-2293	2294-2295	2296-2297	2298-2299	2300-2301	2302-2303	2304-2305	2306-2307	2308-2309	2310-2311	2312-2313	2314-2315	2316-2317	2318-2319	2320-2321	2322-2323	2324-2325	2326-2327	2328-2329	2330-2331	2332-2333	2334-2335	2336-2337	2338-2339	2340-2341	2342-2343	2344-2345	2346-2347	2348-2349	2350-2351	2352-2353	2354-2355	2356-2357	2358-2359	2360-2361	2362-2363	2364-2365	2366-2367	2368-2369	2370-2371	2372-2373	2374-2375	2376-2377	2378-2379	2380-2381	2382-2383	2384-2385	2386-2387	2388-2389	2390-2391	2392-2393	2394-2395	2396-2397	2398-2399	2400-2401	2402-2403	2404-2405	2406-2407	2408-2409	2410-2411	2412-2413	2414-2415	2416-2417	2418-2419	2420-2421	2422-2423	2424-2425	2426-2427	2428-2429	2430-2431	2432-2433	2434-2435	2436-2437	2438-2439	2440-2441	2442-2443	2444-2445	2446-2447	2448-2449	2450-2451	2452-2453	2454-2455	2456-2457	2458-2459	2460-2461	2462-2463	2464-2465	2466-2467	2468-2469	2470-2471	2472-2473	2474-2475	2476-2477	2478-2479	2480-2481	2482-2483	2484-2485	2486-2487	2488-2489
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Edificio sede del Tribunal de Cuentas de la Provincia
ANTEPROYECTO DE CARPINTERIAS

SANTA FE - ARGENTINA

AZANZA & ASSOC.

— *Admission to the U.S. is not certain if you are a foreign national. Do not make a decision*

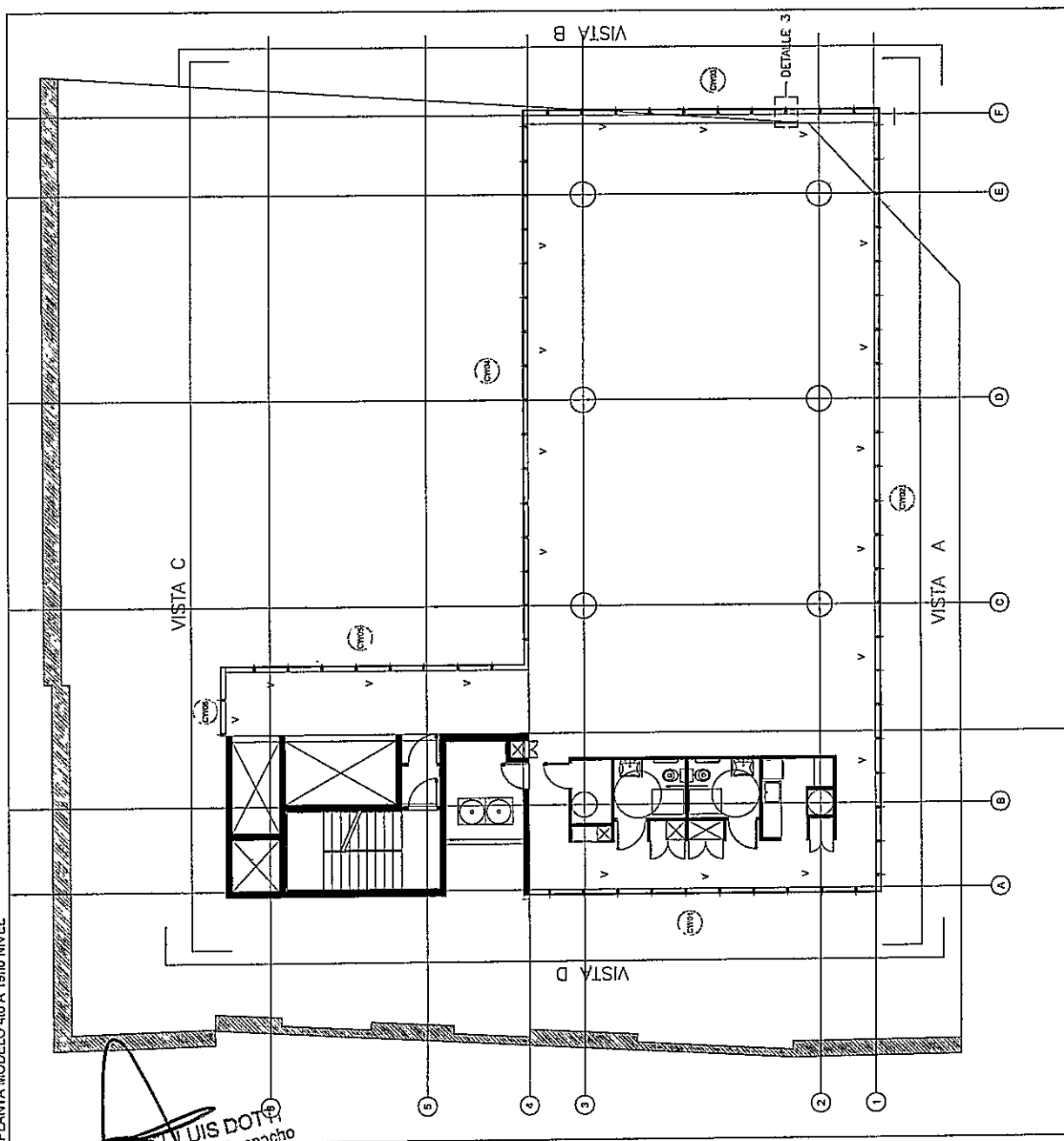
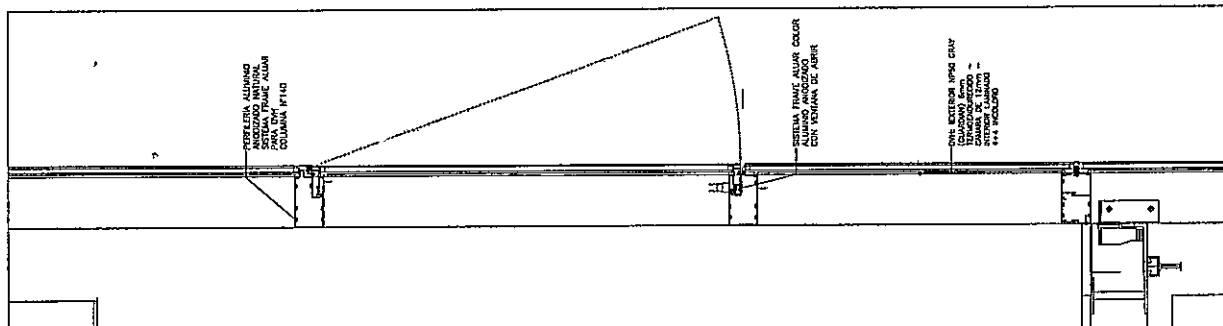
4-1-100 4-1-10	flow	2-1-100 4-1-10
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GROUP III (C4-C6)

004-ANT.CARP.

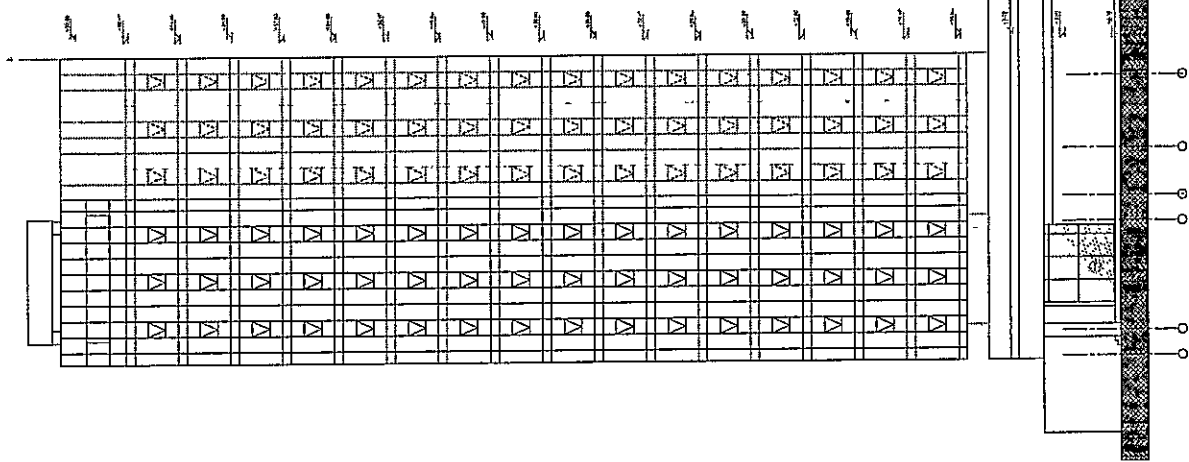
PLANTA MODELO

1



~~DE ARRIAGA LUIS DOT~~
Director General de Despacho
MINISTERIO DE INFRAESTRUCTURA
SERVICIOS PÚBLICOS Y HABITAT

ABERTURAS - VISTA B- ORIENTACION ESTE



NOTA: LAS MEDIDAS SERAN VERIFICADAS EN 1969, EN SU CORRESPONDIENTE MES DE EMISION EN LOS PUNTOS

REFERENCES

Curriculum Wall

07+1 EXTERIOR N°50 GRAY (CUANTIVAN) 5mm+ 1ER FONDO RECIBIDO -- CAMAPA DE LAMT -- INTERIOR LAMINADO 4+1 FICOLECRO

FIELD OF VIEW

LAMINADO DE SEGURANÇA EXTERIOR Nº50 6541 6mm TERNOMENDURECIDA - P-08 0,36 - INTERIOR 6mm FLOAT 4100L000 TERNOMENDURECIDA

Edificio sede del Tribunal de Cuentas de la Provincia
ANTEPROYECTO DE CARPINTERIAS

01/01/2018 - 30/06/2018

AZANZA KAZAO

Accepted for publication 22 February 2006

100%	100%
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1:100 23/09/19 ELK602Z

THE OTHER	QUESTIONS TO ASK
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BY ORDER OF:

4267

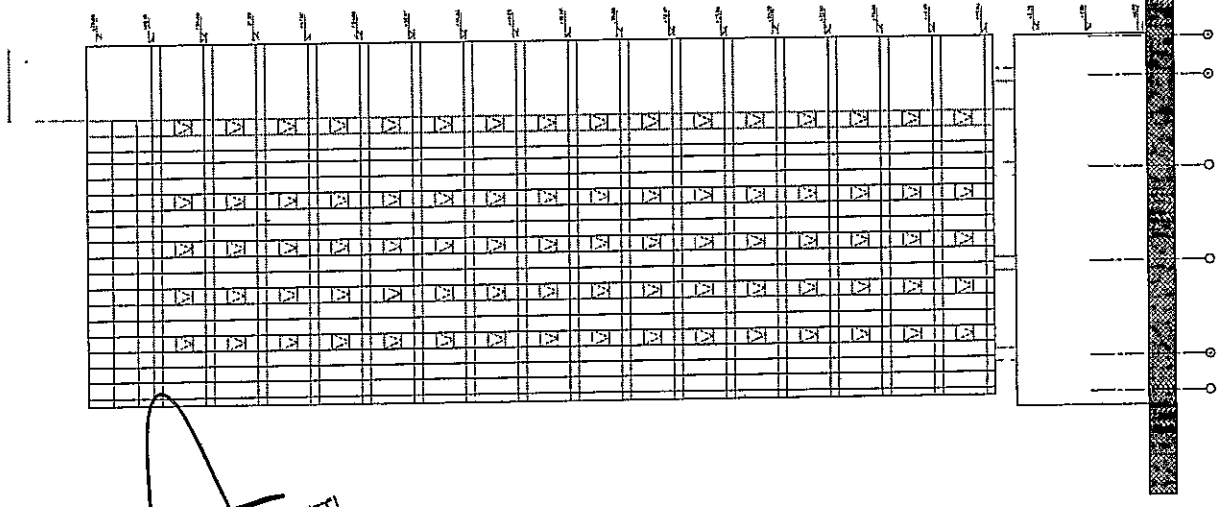
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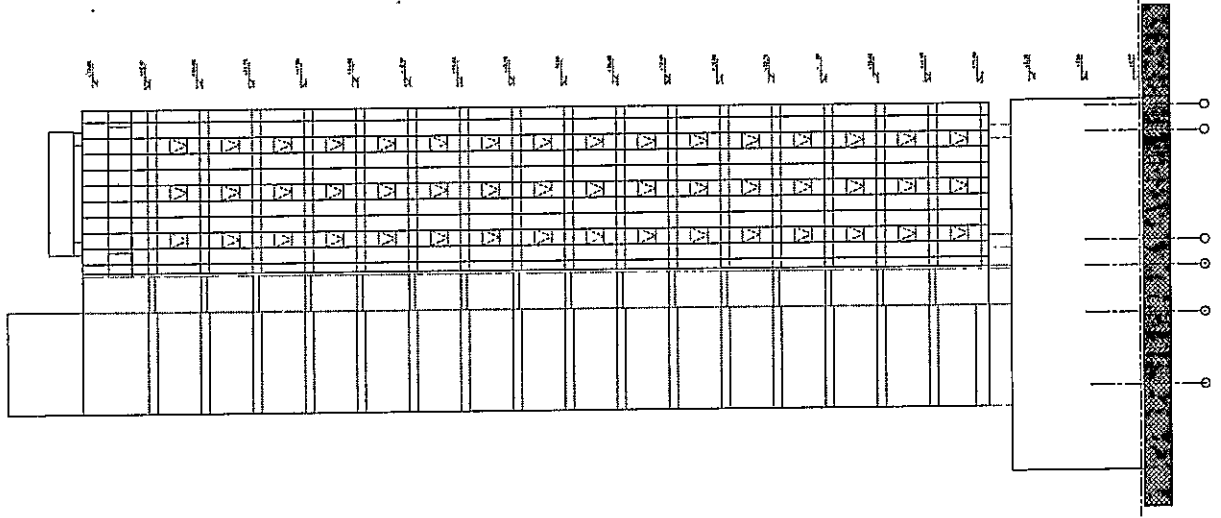
VISTAS

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

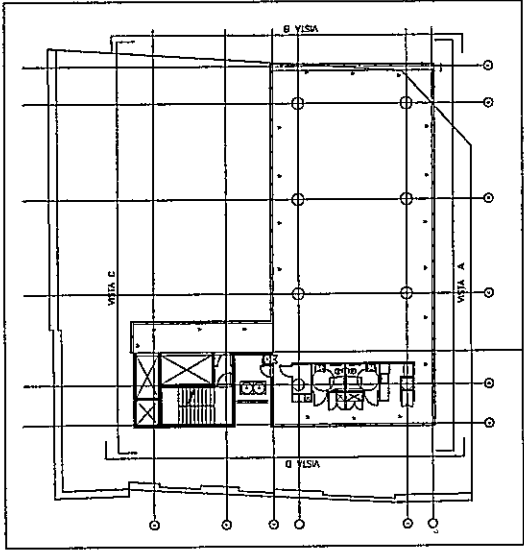
ABERTURAS - VISTA C - ORIENTACION NORTE



ABERTURAS - VISTA D - ORIENTACION OESTE



PLANTA MODELO 4to A 19no NIVEL



NOTA: TODAS LAS MEDIDAS SERAN VERIFICADAS EN OBRA

RETIENEN

☐ CURTAIN WALL

PAH EXTERIOR 1800 GRAY (QUADRON) 6mm TERCERO DE 12mm - INTERIOR LAMINADO 4+4 INCLUIDO

PIEL DE VINO

LAMINADO DE SEGURIDAD, EXTERIOR 1800 GRAY 6mm TERCERO DE 12mm - PVB 0.76 - INTERIOR 6mm FLOAT NOJALORO TERCERO DE 12mm

Edificio sede del Tribunal de Cuentas de la Provincia
ANTEPROYECTO DE CARPINTERIAS

SANTA FE - ARGENTINA

AZANZA & ASOC.

Ing. Azanza & Asoc. S.R.L. - Av. San Martín 100 - CP 3000 Santa Fe, Argentina

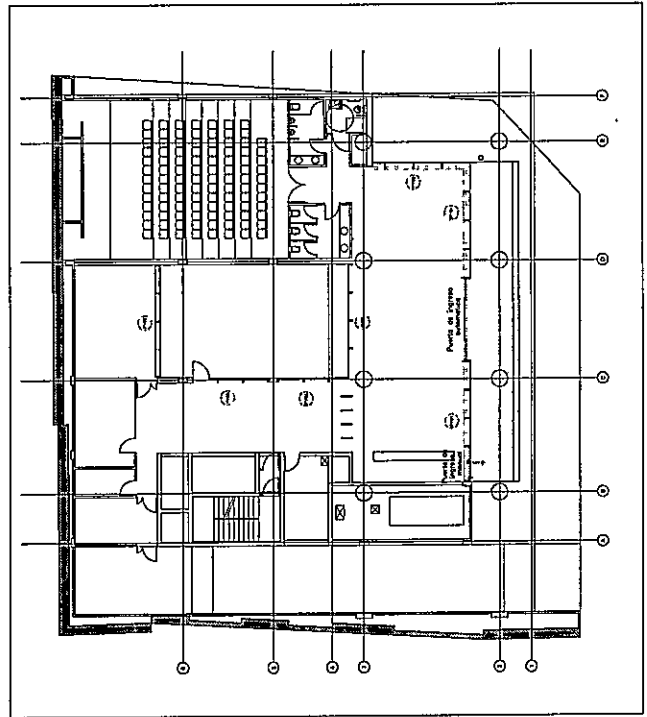
| | | | |
|----------------|----------------|------|----------|
| Fecha: | 1/100 | Rev: | 22/08/19 |
| Elaborado por: | GUSTAVO AZANZA | | |
| Revisado por: | GUSTAVO AZANZA | | |
| Proyecto: | 006-ANT.CARP. | | |
| Objeto: | VISTAS | | |
| Escala: | 1/100 | | |

Dr. ARIEL LINS DOTTI
Director General de Despacho
MINISTERIO DE INFRAESTRUCTURA,
SERVICIOS PUBLICOS Y HABITAT

| GENERAL INFORMATION | | SPECIFICATIONS | | TEST RESULTS | | COMMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----------------|---|----------|--|--------------|---|-------------|----------|-----------|--------|----------|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|----|----|--|--|----|--|--|--|-----|--|--|--|
| 1. PROJECT NAME | 2. DRAWING NO. | 3. SCALE | 4. DATE | 5. TEST NO. | 6. TEST DATE | 7. TESTER | 8. REVIEWER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>1.1. PROJECT NAME: [Blank]</p> <p>1.2. DRAWING NO.: [Blank]</p> <p>1.3. SCALE: [Blank]</p> <p>1.4. DATE: [Blank]</p> | | <p>2.1. SPECIFICATIONS: [Blank]</p> <p>2.2. MATERIALS: [Blank]</p> <p>2.3. METHODS: [Blank]</p> | | <p>3.1. TEST RESULTS: [Blank]</p> <p>3.2. TEST DATE: [Blank]</p> <p>3.3. TESTER: [Blank]</p> | | <p>4.1. COMMENTS: [Blank]</p> <p>4.2. REVIEWER: [Blank]</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>5. TEST RESULTS (Table)</p> <table border="1"> <thead> <tr> <th>TEST NO.</th> <th>TEST DATE</th> <th>TESTER</th> <th>REVIEWER</th> </tr> </thead> <tbody> <tr><td>1</td><td></td><td></td><td></td></tr> <tr><td>2</td><td></td><td></td><td></td></tr> <tr><td>3</td><td></td><td></td><td></td></tr> <tr><td>4</td><td></td><td></td><td></td></tr> <tr><td>5</td><td></td><td></td><td></td></tr> <tr><td>6</td><td></td><td></td><td></td></tr> <tr><td>7</td><td></td><td></td><td></td></tr> <tr><td>8</td><td></td><td></td><td></td></tr> <tr><td>9</td><td></td><td></td><td></td></tr> <tr><td>10</td><td></td><td></td><td></td></tr> <tr><td>11</td><td></td><td></td><td></td></tr> <tr><td>12</td><td></td><td></td><td></td></tr> <tr><td>13</td><td></td><td></td><td></td></tr> <tr><td>14</td><td></td><td></td><td></td></tr> <tr><td>15</td><td></td><td></td><td></td></tr> <tr><td>16</td><td></td><td></td><td></td></tr> <tr><td>17</td><td></td><td></td><td></td></tr> 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| <p>6. TEST RESULTS (Table)</p> <table border="1"> <thead> <tr> <th>TEST NO.</th> <th>TEST DATE</th> <th>TESTER</th> <th>REVIEWER</th> </tr> </thead> <tbody> <tr><td>1</td><td></td><td></td><td></td></tr> <tr><td>2</td><td></td><td></td><td></td></tr> <tr><td>3</td><td></td><td></td><td></td></tr> <tr><td>4</td><td></td><td></td><td></td></tr> <tr><td>5</td><td></td><td></td><td></td></tr> <tr><td>6</td><td></td><td></td><td></td></tr> <tr><td>7</td><td></td><td></td><td></td></tr> <tr><td>8</td><td></td><td></td><td></td></tr> <tr><td>9</td><td></td><td></td><td></td></tr> <tr><td>10</td><td></td><td></td><td></td></tr> <tr><td>11</td><td></td><td></td><td></td></tr> <tr><td>12</td><td></td><td></td><td></td></tr> <tr><td>13</td><td></td><td></td><td></td></tr> <tr><td>14</td><td></td><td></td><td></td></tr> <tr><td>15</td><td></td><td></td><td></td></tr> <tr><td>16</td><td></td><td></td><td></td></tr> <tr><td>17</td><td></td><td></td><td></td></tr> <tr><td>18</td><td></td><td></td><td></td></tr> <tr><td>19</td><td></td><td></td><td></td></tr> <tr><td>20</td><td></td><td></td><td></td></tr> <tr><td>21</td><td></td><td></td><td></td></tr> <tr><td>22</td><td></td><td></td><td></td></tr> <tr><td>23</td><td></td><td></td><td></td></tr> <tr><td>24</td><td></td><td></td><td></td></tr> <tr><td>25</td><td></td><td></td><td></td></tr> <tr><td>26</td><td></td><td></td><td></td></tr> <tr><td>27</td><td></td><td></td><td></td></tr> <tr><td>28</td><td></td><td></td><td></td></tr> <tr><td>29</td><td></td><td></td><td></td></tr> <tr><td>30</td><td></td><td></td><td></td></tr> <tr><td>31</td><td></td><td></td><td></td></tr> <tr><td>32</td><td></td><td></td><td></td></tr> <tr><td>33</td><td></td><td></td><td></td></tr> <tr><td>34</td><td></td><td></td><td></td></tr> <tr><td>35</td><td></td><td></td><td></td></tr> <tr><td>36</td><td></td><td></td><td></td></tr> <tr><td>37</td><td></td><td></td><td></td></tr> <tr><td>38</td><td></td><td></td><td></td></tr> <tr><td>39</td><td></td><td></td><td></td></tr> <tr><td>40</td><td></td><td></td><td></td></tr> <tr><td>41</td><td></td><td></td><td></td></tr> <tr><td>42</td><td></td><td></td><td></td></tr> <tr><td>43</td><td></td><td></td><td></td></tr> <tr><td>44</td><td></td><td></td><td></td></tr> <tr><td>45</td><td></td><td></td><td></td></tr> <tr><td>46</td><td></td><td></td><td></td></tr> <tr><td>47</td><td></td><td></td><td></td></tr> <tr><td>48</td><td></</td></tr></tbody></table> | | | | | | | | TEST NO. | TEST DATE | TESTER | REVIEWER | 1 | | | | 2 | | | | 3 | | | | 4 | | | | 5 | | | | 6 | | | | 7 | | | | 8 | | | | 9 | | | | 10 | | | | 11 | | | | 12 | | | | 13 | | | | 14 | | | | 15 | | | | 16 | | | | 17 | | | | 18 | | | | 19 | | | | 20 | | | | 21 | | | | 22 | | | | 23 | | | | 24 | | | | 25 | | | | 26 | | | | 27 | | | | 28 | | | | 29 | | | | 30 | | | | 31 | | | | 32 | | | | 33 | | | | 34 | | | | 35 | | | | 36 | | | | 37 | | | | 38 | | | | 39 | | | | 40 | | | | 41 | | | | 42 | | | | 43 | | | | 44 | | | | 45 | | | | 46 | | | | 47 | | | | 48 | </ | | | | | | | | | | |
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| DISTRICT: <u>NO. 10, CONGO, 3RD DIST.</u> | |
| DIVISION: <u>BRIDGE & HIGHWAYS</u> | |
| DRAWING NO.: <u>BRIDGE 100</u> | |
| SHEET NO.: <u>1 OF 1</u> | |
| DATE: <u>10/1/50</u> | |
| DRAWN BY: <u>W. H. HARRIS</u> | |
| CHECKED BY: <u>W. H. HARRIS</u> | |
| APPROVED BY: <u>W. H. HARRIS</u> | |
| TITLE: <u>BRIDGE 100</u> | |
| SCALE: <u>1" = 10'</u> | |
| NOTES: <u>SEE SHEET 100 FOR DETAILS OF BRIDGE</u> | |
| MATERIALS: <u>CONCRETE</u> | |
| FOUNDATION: <u>PIERS ON PILES</u> | |
| STRUCTURE: <u>2-SPAN</u> | |
| SPAN LENGTH: <u>20'-0"</u> | |
| TOTAL LENGTH: <u>40'-0"</u> | |
| ROADWAY WIDTH: <u>12'-0"</u> | |
| SIDEWALKS: <u>NO</u> | |
| FENCING: <u>NO</u> | |
| LIGHTING: <u>NO</u> | |
| SIGNAGE: <u>NO</u> | |
| OTHER: <u>NO</u> | |
| COMMENTS: <u>SEE SHEET 100 FOR DETAILS OF BRIDGE</u> | |
| REVISIONS: <u>NO</u> | |
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| TOTAL LENGTH: <u>40'-0"</u> | |
| ROADWAY WIDTH: <u>12'-0"</u> | |
| SIDEWALKS: <u>NO</u> | |
| FENCING: <u>NO</u> | |
| LIGHTING: <u>NO</u> | |
| SIGNAGE: <u>NO</u> | |
| OTHER: <u>NO</u> | |
| COMMENTS: <u>SEE SHEET 100 FOR DETAILS OF BRIDGE</u> | |
| REVISIONS: <u>NO</u> | |
| APPROVED: <u>W. H. HARRIS</u> | |
| DATE: <u>10/1/50</u> | |
| SCALE: <u>1" = 10'</u> | |
| TITLE: <u>BRIDGE 100</u> | |



Oficina sede del Tribunal de Cuentas de la Provincia
ANTEPROYECTO DE CARPINTERIAS

AZANZA & ASSOC.

[illegible]

| area | 1:100 | 100% | 23/09/19 |
|------|-------|------|----------|
| area | 1:100 | 100% | 23/09/19 |

DEWITT, J.A. DOUGLAS M. (MORRIS)

007-ANT.CARP.

PLANILLA DE PIEL DE VIDRIO

5

Dr. ARIEL LUIS DOTTI
Director General de Despacho
MINISTERIO DE INFRAESTRUCTURA,
SERVICIOS PÚBLICOS Y HABITAT

[illegible][illegible][illegible]

Figure 1 consists of six detailed drawings of a beam-column joint. (a) and (b) are section and plan views of a joint with a central column and a beam. (c) and (d) are section and plan views of a joint with a column on the left and a beam on the right. (e) and (f) are section and plan views of a joint with a column on the right and a beam on the left. The drawings show reinforcement bars, stirrups, and concrete. Labels include 'COLUMN', 'BEAM', 'REINFORCEMENT BARS', 'STIRRUPS', and 'CONCRETE'.

Figure 1 is a schematic diagram of the test setup. It consists of two main parts: a side view and a cross-section view. The side view shows a horizontal beam supported by two vertical supports. A central section of the beam is labeled 'PUNTA'. The cross-section view shows a beam with a central section labeled 'PUNTA' and a cross-section view showing a beam with a central section labeled 'PUNTA'.

| | | | |
|---|-------|---|----------|
|  | | C. Puerto GARZA S. de RL de CV, T. Comercial de Guaymas, 27280 Guaymas, Tamaulipas. | |
| CEA | 1,100 | FORM | 23020419 |
| C. Puerto GARZA S. de RL de CV, T. Comercial de Guaymas, 27280 Guaymas, Tamaulipas. | | 0000 10 20403 | |
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| C. Puerto GARZA S. de RL de CV, T. Comercial de Guaymas, 27280 Guaymas, Tamaulipas. | | PLANILLA DE PIEL DE VIDRIO | |

10/24/2024
C# 26 - C# 27 - 30 The responsibility of the system owner